



# *Town of Brighton*

MONROE COUNTY, NEW YORK

SUSTAINABILITY OVERSIGHT COMMITTEE, SOC

2300 ELMWOOD AVE. \* ROCHESTER, NEW YORK 14618 \* PHONE (585) 784-5250 \* FAX (585) 784-5368

## **Sustainability Oversight Committee**

**May 1<sup>st</sup>, 2013**

### **Meeting Minutes**

**Attendance:** The meeting was held in the Stage Conference Room at the Brighton Town Hall and began at 7:05 PM.

|                          |         |
|--------------------------|---------|
| Paul Tankel, Chairperson | present |
| Stephen Kittelberger     | present |
| Erinn Ryen               | absent  |
| Ronald Wexler            | present |
| Shubhangi Gandhi         | present |
| Michael Guyon, PE        | present |
| Rochelle Bell            | absent  |
| Eric Williams            | absent  |
| Emily Kraus              | present |

**Minutes:** The draft April 3<sup>rd</sup> meeting minutes were approved without modifications.

#### **Open Forum:**

#### **Old Business**

##### **A. STAR Communities**

The STAR Community Rating program is open for subscription. There is a \$500 subscription fee. It is our understanding that the rating system cannot be accessed without paying the subscription fee. The program could be used to establish community bench marks which could be incorporated into the master plan and be used to guide the Town.

Rochelle B. reviewed green infrastructure.

Mike G. will discuss the Town's participation in the STAR Community Rating Program. In addition Mike G. to research the EPA website for a similar program.

The STAR Community program is supported by ICLEI, EPA, US Dept. of Energy, Waste Management, and ESRI.

The STAR Community website illustrates BETA communities. Albany NY is a BETA community.



## *Town of Brighton*

MONROE COUNTY, NEW YORK

SUSTAINABILITY OVERSIGHT COMMITTEE, SOC

2300 ELMWOOD AVE. \* ROCHESTER, NEW YORK 14618 \* PHONE (585) 784-5250 \* FAX (585) 784-5368

### **B. Town Energy Consumption**

One goal of a town energy study would be to determine whether the Town initiatives have resulted in a reduction of energy use. Mike G. will seek approval from the Town Supervisor to work with the BCSD to tabulate the energy bill data. Eric W. has a contact with teachers at the High School.

### **C. Capital Improvement Plan**

The committee would like to target vehicles for analysis. Mike G. will provide additional detail regarding the types and size of vehicle proposed to be purchased in the CIP.

### **D. Stormwater – Emily K.**

This is Emily's last meeting. Emily was able to provide a watershed delineation for Allens Creek but there was not sufficient time to complete the remaining watersheds. Mapping of floodplains and potential choke points was not completed due to a lack of time and resources. The available computer models were insufficient to generate predictions of small areas of flooding along the creeks in Brighton. Finally the data on precipitation levels of 500, 100, and 50 year storm events in the New York/Brighton area was unavailable, further hindering mapping.

Mike G. will email Northeast Climate Rain Data website to Ron W.

### **E. Monroe Ave. Stormwater Project**

The committee will be conducting consultant reviews in May. Three firms have been selected to interview.

### **F. Recycling**

Mike G. will submit the Recycling letter to Tim Keef and Matt B. The Department of Public Works is now responsible to oversee the Park Department operations. Matt Beeman. Rebecca Cotter will oversee the Recreation Department.

### **G. Development Updates**

Mike G. reviewed the development updates.



## *Town of Brighton*

MONROE COUNTY, NEW YORK

SUSTAINABILITY OVERSIGHT COMMITTEE, SOC

2300 ELMWOOD AVE. \* ROCHESTER, NEW YORK 14618 \* PHONE (585) 784-5250 \* FAX (585) 784-5368

### **New Business:**

#### **A. Faith Temple Property**

The SOC reviewed a letter requesting that the Town of Brighton Town Board investigate the purchase and preservation of the Faith Temple property. The Committee endorsed the letter with no corrections. The letter should be submitted to the Town Board.

**Adjournment:** Meeting was adjourned at 8:30 PM

### **Next Meeting:**

The next meeting will be held on June 5<sup>th</sup>, 2013 in the Stage Conference Room at 7:00 PM to 8:30 pm at Town Hall.

Minutes submitted by: Michael E. Guyon

DRAFT